



## Faculty Details Proforma for DU Web-site

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cc: [director@ducc.du.ac.in](mailto:director@ducc.du.ac.in))

Title	Dr.	First Name	SATYA PAL	Last Name	SINGH	Photograph
Designation	Professor					
Address	251, Block-C, Millenium Apartments, Sector-18, Rohini, Delhi-89 ( INDIA)					
Phone No	Office	01127666657				
Residence	Mobile	09810547310				
Email	satyapal64@yahoo.com					
Web-Page						
Educational Qualifications						
Degree	Institution				Year	
Ph.D. (Sanskrit)	Department of Sanskrit, University of Delhi				1992	
M A Sanskrit	Department of Sanskrit, University of Delhi				1988	
One year Special course in Sanskrit	Department of Sanskrit, University of Delhi				1986	
Shastri (B A Hons.Sanskrit)	M.D.University Rohtak , Haryana				1985	
Post M A Diploma & Advanced Diploma in Linguistics	Department of Sanskrit, University of Delhi				2000 & 2001	
Career Profile						
Department of Sanskrit University of Delhi	Professor	Permanent	06 <sup>th</sup> March 2014 to date			
Zakir Husain Delhi College	Reader / Associate Professor	Permanent	August 2001 to 05 <sup>th</sup> March 2014			
Zakir Husain Delhi College	Lecturer / Senior Lecturer	Permanent	16 July 1996 to July 2001			
Zakir Husain Delhi College	Lecturer / Senior Lecturer	Ad-Hoc	21 July 1992 to 15 July 1996			
Hans Raj College	Lecturer	Temporary	13 Nov. 1991 to 20 July 1992			

Department of Philosophy (S C) University of Delhi	Visiting Faculty for Post-Graduate Classes	Guest	Academic Year 2002 to 2004
Department of Sanskrit (North & South Campus), University of Delhi	Visiting Faculty for Post-Graduate Classes	Guest	Academic Year 1997 to 2006 & 2007 to 2010
Mahatma Gandhi Institute Mauritius	Visiting fellow		17 April 2005 to 18 May 2005
Mahatma Gandhi Institute Mauritius	Visiting fellow		7 <sup>th</sup> Feb. 2008 to 14 <sup>th</sup> May 2008

#### Administrative Assignments

- **Deputy Coordinator, CEC Mathematics, Zakir Husain Delhi College, University of Delhi, Delhi (2009 to 2013).**
- **Deputy Coordinator, CEC Hindi, Faculty of Arts, University of Delhi, Delhi (2 July to 9 September 2009).**
- **Observer, Supplementary Examination, D.U., Raja Ram Mohan Rai Public School, Rohini, Sector-8, Delhi (2009).**

#### Areas of Interest / Specialization

- **Paninian Grammar and Indian Philosophy**
  - (a) I have studied the Sanskrit Grammar of Panini & Indian Philosophy in Gurukul tradition.
  - (b) I have some other areas of interest, namely: **Manuscriptology (Brahmi & Sharda Scripts), Nirukta (etymology), Theories of verbal cognition (Shabdabodha), Indian Culture and Hindu Sanskaras.**

#### Subjects Taught

Sanskrit grammar, Indian Philosophy, Linguistics, Sanskrit Literature, Nirukta and Vedas.

#### Research Guidance

1. *Supervision of awarded Doctoral Thesis* **Seven(7)**
2. *Doctoral Thesis Submitted* **One(1)**
3. *Supervision of Doctoral Thesis, under progress* **Six (6)**
4. *Supervision of awarded M.Phil. dissertations* **Fifteen (15)**

#### Publications Profile

##### **Books (Authored) :**

1. *Vaiyākaraṇasiddhāntakaumudī Prakāśikānānmī Hindīvyākhyāsahitā* (Vol. I) Saṁjñā-Paribhāṣāmātram,

Shivalika Publication, 27/16, Shaktinagar, Delhi-7. (2015). ISBN. No. 978-93-85144-15-8

2. *Laghusiddhant kaumudi Prakāśikānānmī Hindīvyākhyāsahitā* (Vol. I,)\* Shivalika Publication, 27/16, Shaktinagar, Delhi-7. (2014). ISBN. No.81-88808-34-2
3. *Laghusiddhant kaumudi Prakāśikānānmī Hindīvyākhyāsahitā* (Vol. II,)\* Shivalika Publication, 27/16, Shaktinagar, Delhi-7. (2014). ISBN. No.81-88808-34-2
4. *Laghusiddhant kaumudi Prakāśikānānmī Hindīvyākhyāsahitā* (Vol. III)\* Shivalika Publication, 27/16, Shaktinagar, Delhi-7. (2014). ISBN. No.81-88808-34-2

\* Prakashika: **Commentary on Laghusiddhantakaumudi is a recommended reference book in various Universities including University of Delhi and Indological Studies, Mahatma Gandhi Institute, Mauritius for M. A. Sanskrit, B. A. Sanskrit and many other Universities. M. A. Sanskrit, B. A. Sanskrit (hons.) and B. A. Programme .**

5. *Bhatta Rahasya Marmaprakasha (Uttarardha): A Sanskrit commentary on Vibhaktarthanirupana of Bhattarahasya*, Shivalika Publication, 27/16, Shaktinagar, Delhi-7, (2003). ISBN. No.81-87418-02-8

**Research papers published in Refereed/Peer Reviewed Journals :**

1. *Prakriyākaumudī ke samracanā siddhānta*, VAAK SUDHA, (International Peer Reviewed Refereed Journal of Multidisciplinary Research), Year: 7, Vol. 26, October-December 2020, p.p.66-69
2. *Vyākaraṇasudhānidhi ke āloka meṃ vā'sarūpavidhi kā pariśīlana*, Shodhaprabha, (International Refereed & Peer Reviewed Quarterly Research Journal), śrīlālabahāduraśāstrīrāṣṭriyaśāstrāvīśvavidyālaya, navadehalī-110016, Vol. 1, January 2020, p.p. 138-146
3. *Kṛdantavimarśa ācāryaviśveśvara kī dṛṣṭi meṃ*, S,hodhshauryam, International Scientific Refereed Research Journal © 2020 SHISRRJ | Volume 3 | Issue 5, September-October 2020, 3(5), pp.122-126
4. *Pāṇinīya vyākaraṇaparamparā meṃ laukika atideśa vākyoṃ kā prayoga*, IRJMSH Vol 9 Issue 3 [November, 2018] (Online) 2348–9359 (Print), pp. 190-198.
5. *Laghusiddhāntakaumudīstha prakaraṇoṃ ke krama kā aucityavimarśa*, International Research Journal of management & Humanities, Vol 9 Issue 7 [July 2018] (Online) 2348–9359 (Print), pp 255-265
6. *Pāṇinīya vyākaraṇa atideśa ke vividha pakṣa*, International Research Journal of management & Humanities, Vol 9 Issue 11 [March, 2018] (Online) 2348–9359 (Print), pp.216-222.
7. *Pāṇinīya vyākaraṇaparamparā meṃ laukika atideśa vākyoṃ kā prayoga*, International Research Journal of management & Humanities, Vol 9 Issue 3 [November, 2018] (Online) 2348–9359 (Print), pp. 190-198
8. *ऋषियों का मन्त्रद्रष्टृत्व या कर्तृत्व : निरुक्त और वेद की साक्षी*, International Research Journal of management & Humanities, Vol. 9, Issue 2,(2018), pp 112-121
9. *स्वर विमर्श*, International Research Journal of management & Humanities, Vol. 8, Issue 5 (2017), pp 255-265
10. *Rūpāvatāra evaṃ Laghusiddhāntakaumudī ke Sandhiprakaraṇoṃ meṃ prakriyāgata bhedavimarśa*, Sodhaprajñā, Uttarakhandavishwavidyalaya, Haridwara, Uttarakhand, June 2016, Varsha-Tritiya, Anka: Dvitiya, pp 212-215.
11. *What is kaivalya? Who experiences it? Why is it needed?*, Prachyavidyanusandhanam, Meerut. U.P. India, January- June -2015, p.p. 173-176

12. *Eka Sanjñā Adhikār meṁ Apādāna ādi sanjñāṁ meṁ Kāraṅkatva ke samāveśa para vicāra*, Prachyavidyanusandhanam, Meerut. U.P. India, January- June -2014, Int./Vol. 9, p.p.81-87
13. *Svatantraḥ Kartā Sūtre kāraṅkādhira vimarśaḥ, Svatantraḥ Kartā Sūtre kāraṅkādhira vimarśaḥ*, Hari prabha, January-February 2014 ,Year -11, Vol 1-2, pp. 5-8
14. *Manava Nirmana visayaka Dayanandiya Dristi*, DAV Shodhdhara, Bi-annual Research Journal, D.A.V. College Abohar, Panjab University, VOL. 1, January 2013, pp. 16-22
15. *Ramau, Ramah adi ki siddhiprakriya me charthe dvandvah ki pravritti* Kyon, Prachyavidyanusandhanam, Meerut, VOL. 7, July-December 2012, pp.77-82
16. *Paniniyashtakavajasaneyipratishakhyayoh svaritavicharah*, Journal of Ganganath Jha Campus, Allahabad, January-December 2011, vol.-Lxvii (1-4) , pp.201-207
17. *Iko Gunavridhi sutre ikah pade prathamavishayakam iti padasyadhyaharavisayakam bhrantinivaranam*, Vishveshvaranand Indological Journal Vol..XLIX, Pts i-ii, June-December, 2011, pp. 80-84
18. *Shakatayana vyakarana para paniniya vyakarana kaprabhava*, Sambhavya ,Journal of the Akhil bhartiya Bhasha evam Sahitya Anushilan Samitio, Varanasi ,Vol. 2 no. 4 January-March , 2011, pp.174-185
19. *Nomenclature in the Metalanguage of Panini*, Journal of Ganganath Jha Campus, Allahabad, vol.-Lxvi (1-4), January-December 2010, pp.31-36
20. *Sanskrit in Mauritius*, Furtherance, new Delhi, Vol. 1, 2009
21. *Abhihitavayavada and Anvitabhidhanavada: Mutual complimentary concepts*, Journal of V.I.J., Hoshiarpur, 2007 Journal of V.I.J., Hoshiarpur. Vol.XLIX, Pts i-ii, June-December, 2011, pp.80-84
22. *Bharatiya Samaje Strinam Sthitih*, Swarana Jayanti Smarika of Hansraj College (1998-99). Edited by- Dr. kanshiram, pp . 70-73

**Research papers published in Academic Journals other than Refereed/Peer Reviewed Journals:**

1. *Manu kī Vyavasthā meṁ Striyom ke Sāmājika Adhikāra*, Proceedings of National Seminar on “Mānava Adhikā ra ke savāla aura bhāratya samā ja” Organized by - Motilal Neharu College, 30-31 March 2016, pp 63-68, ISBN. 978-81-932311-2-8
2. *Role of Suggestion in Discourse*, Proceedings of World Sanskrit Conference, SLBSR Sanskrit Vidyapeeth, New Delhi. Year 2007 Vol. 4, pp365-371.

**Other publications (Edited works, Book reviews, Festschrift volumes, etc.)**

1. **Maithilī bhāṣā kā samkṣipta paricaya**, The PLSI /Part 1, Bihāra kī Bhāṣāem, Chief Editor: Ganesh Devi & Volumn editor Vibha chauhan (p.p 113-126), Published by: Orient Blackswan Pvt. Ltd.(2017).
2. **Magahī Vyākaraṇa kā samkṣipta paricaya**, The PLSI /Part 1, Bihāra kī Bhāṣāem, Chief Editor : Ganesh Devi & Volumn editor Vibha chauhan (p.p 359-372), Published by: Orient Blackswan Pvt. Ltd.(2017).
3. **The Colonial interest in Sanskrit and its impact on Western Linguistics (during the period of 1760 to 1860)**, The PLSI Series Vol. 36, Scheduled Language 2014. Editor of the Series: Prof. Ganesh Devi, **To be published by:** Orient Black Swan.
4. **An Overview of the Development of Linguistics in Sanskrit''**, PLSI Series Vol 36, Scheduled Language 2014. Editor of the Series: Prof. Ganesh Devi, **To be published by:** Orient Black Swan.
5. Hal Sandhi (**Three chapters i.e.10<sup>th</sup>,11<sup>th</sup>,12<sup>th</sup>**), Study material for **Shastri prathamavarsha**, Prathama patra, Laghusiddhantkaumudi (distance education). **Edited by-**Banamali Biswal (pp. 05to72), Published by- Rashitrya Sanskrit Sansthan, New Delhi, (2010)

6. Me priyo bharat bhavyadeshah, Sanskritam, Madhyamikah Pathyakramah , Dwitiyam Pustakam. **Edited by-** Smt. Shashiprabha Goyal, Prof. Shridhar Vasishth, Prof. Yogeshwar Datta Sharma,(pp.196-208), Published by-National Institute for Open Schooling (NIOS), (2003).
7. **Samvad Lekhanam** , Sanskritam, Madhyamikah Pathyakramah , Dwitiyam Pustakam. **Edited by-**Smt. Shashiprabha Goyal, Prof. Shridhar Vasishth, Prof. Yogeshwar Datta Sharma,(PP. 209-217, Published by-National Institute for Open Schooling (NIOS), (2003).

Conference Organization/ Presentations (in the last three years)

**Participation as Paper Presenter:**

1. “Śikṣā : The Study of Language Production and all it’s essential features”, 17<sup>th</sup> World Sanskrit conference, Vancouver, Canada, July9-13, 2018.
2. "Swami Dayanand kī Śikṣā viṣayaka drṣṭi , Dayanand Saraswati aura aryasamaj ka shiksha ke prasara meṁ yogadana, Organized by: "Swami Dayanand Saraswati Chair, Central University Haryana, Jant-Pali, Mahendragarh, Haryana. 19-20 March 2018.
3. "Shiksha; the Methodology of Sanskrit language teaching/learning and it's utility in the modern education system", "Inter National Seminar on Linguistics and teaching of Hindi and Other Indian Languages" Organized by: Department of Linguistics, University of Delhi on February 27-28, 2017.
4. Vaidika Vāṅmaya meṁ upalabdha saumanasya , sāmmanasya, ātmīyatā aura mānavīya sandeśoṁ kī vartamāna sandarbha meṁ upayogitā, Inter National Seminar on “ Sanskrit Literature and Human Values” Organized by Department of Sanskrit, Kalindi College, Delhi, Sponsored by; U.G.C. on 2 nd & 3rd March, 2017.
5. Manu kī vyavasthā meṁ Striyom ke Sāmājika Adhikāra, National Seminar on “Mānava Adhikāra ke savāla aura bhāratya samāja” Organized by - Motilal Neharu College, 30-31March 2016.
6. **Bhāratīya darśana aura Dayanand kī Ālocanātmaka drṣṭi**, National Seminar on “Contribution of contemporary Philosophers to the Indian Philosophy” Organized by -Dept. of Philosophy University of Delhi , 13-15 March, 2016.
7. Teaching Methodology of Pāṇinīan Grammar, National Seminar on “The learning of Sanskrit Śāstras in the Present University System” Organized by Department of Sanskrit (South Campus), University of Delhi, 11-12 March 2016.
8. Salient Features of Paninian metalanguage, World Sanskrit Conference, Bangkok, Thailand, 28 June 2015 to 02 July 2015.
9. Viśvaśānti kī Samasyā kā Vaidika Samādhāna, Rashtriya Vedic Sangosthi, Gurukul Kangri Vishwavidyalaya, Haridwar , Uttarakhand, India, 13-15 March, 2015
10. The Problem of Meaning in Vaidika Saṁhitās and the relevance of Yāska, National Seminar on

Linguistics in Humanities', Centre for Advanced studies in the Linguistics, University of Delhi, 10-11 March, 2015

11. Role of Anubandhas in the brevity of Metalanguage of Pāṇini, All India Oriental Conference, Guwahati, Department of Sanskrit, Gauhati University Guwahati, Assam, India, 2<sup>nd</sup> to 4<sup>th</sup> January, 2015.
12. Gītā ke Dharma kī Vaiśvikatā, Gita ki Vaishvika Dristi ', the Institute of Sanskrit and Indological Studies, Kurukshetra University, Kurukshetra, 28-29 November, 2014.
13. Paribhashendushekhara men varnita paribhashon men nihita samaji ka chintana, International Sanskrit conference,, organized by - Delhi Sanskrit Academy, on 23<sup>rd</sup> -25<sup>th</sup> August, 2013.
14. Charitra nirmana ki Dayanandiya yojana, National Sanskrit seminar, organized by- Delhi Sanskrit Academy, on 5-6 March, 2013
15. Sukha aura shanti ki khoja men bhatakate hue manusyon ko prachyavidon ke kuchha sujhava, National seminar Challenges of Modern World; Solution through Indology ' Organized by- the Institute of Sanskrit and Indological Studies, Kurukshetra University, Kurukshetra, on 2<sup>rd</sup> and 3<sup>rd</sup> April, 2013.
16. Gita is nothing but art of living, National seminar -'Revisit to Gita in the context of twenty first century' Organized by- the Institute of Sanskrit and Indological Studies, Kurukshetra University, Kurukshetra, on December 02-03, 2011.
17. Vedic Solution to the Problem of Divorce, World Veda Conference, Gurukul Kangri Vishwavidyalaya, Haridwar
18. Mimamsakas' Theory of Verbal Cognition, All-India Sanskrit Conference on Purva Mimamsa Philosophy. Organized by The Sanskrit Society of India at Jawahar Lal Nehru University, New Delhi from 26<sup>th</sup> to 27<sup>th</sup> February 2005.
19. Nihshreyasa or Kaivalya in Yoga darshana, National Seminar on the Concept of Nihshreyasa in Indian Thought. Jointly Organized by ICPR and the Department of Philosophy, University of Delhi, (South Campus) from 2<sup>nd</sup> to 4<sup>th</sup> November, 2001.
20. Main Parameters of Mahavakya/ Discourse in Sanskrit Literature, International Millennium Seminar on Discourse: Aspects, Issues and Themes. Organised by: Department of Linguistics, University of Delhi on 13<sup>th</sup> to 14<sup>th</sup> March, 2000.
21. Nyayasiddhantamuktavali men vyapti svarupa aur usake grahana ke upaya, National Seminar on vyapti Swarupam Tadgrahopayashcha, sponsored by: Indian Council for Philosophical Research (ICPR), organised by: Gurukul Kangri Vishwavidyalaya, Haridwar on 14<sup>th</sup> to 16<sup>th</sup> February, 1997.

1. UGC NET-JRF Qualified, Roll No. 191427(September -1988), Date of issue -2March1990.
2. Appreciation letter from Professor Dinesh Singh , Vice Chancellor university of Delhi, for the duties disbursed commendably as Dy. Coordinator of Centralized Evaluation Centre for Mathematics at , Zakir Husain Delhi College.
3. Certificate of appreciation from Mahatma Gandhi Institute, Mauritius.

#### Association With Professional Bodies

##### ***I. Memberships :***

- (i) Member of the panel of Professors/ Associate Professors of the I C C R Chairs abroad, since 14<sup>th</sup> February 2011
- (ii) Nominee as an Educationist Member of V.M.C. of Kendriya Vidyalaya, Sector-8, Rohini, Delhi, (since 11.07 2011 to 2014)
- (iii) Founder Member and Treasurer of Gurudatt Vidyarthi Kalyan Samiti (Regd.), 21 –A , Rajpura Road, Delhi-56
- (iv) Member of the Governing body of Zakir Husain Delhi College (2003 to 2004).
- (v) Member of the Governing body of Zakir Husain Delhi College (2006 to 2007).

##### **I have been assigned a number of duties in the Dept. of Sanskrit, University of Delhi :**

- a) Convener, paper setting Committee for MA Sanskrit Examination (2019-21)
- b) Nodal officer for MA Sanskrit Examination, **University of Delhi** (2019-21)
- c) Convener, paper setting for M.Phil. & Ph.D Entrance Examination (2016-18)
- d) Convener, M.Phil. & Ph.D Course review Committee (2017)
- e) Convener, UG Hons. Syllabus Review Committee (2017)
- f) Member, Sexual harassment Committee (2017-18)
- g) Member, Committee of Courses for UG Hons. & PG. (2016-18)
- h) Member of M.Phil. Committee,(2018-20)
- i) Deputy Coordinator, CEC M.A. Sanskrit Dept. of Sanskrit D.U. (2014-15)
- j) Member of Question paper Moderation committee U.G. , Dept. of Sanskrit (2014-15 & 2015-16)
- k) Convener of Ph.D. classes arrangement committee (2016)
- l) Deputy Superintendent M. A. Sanskrit Semester Examination , S D C, D. U.(2014-15 & 2015-16)
- m) Member of the Departmental committee for Antardhvani Programme (2015)

##### **I have also been member of various committees in the Zakir Husain Delhi College:**

- (i) College Work-load Committee (2007-2009)and( 2010to 2014)
- (ii) Students Union Advisory Committee (2002 to 2004) and (2013to2014).
- (iii) Debating Society (2005 to 2013).
- (iv) Gender Sensitization Committee (2009 to2011).
- (v) Admission Committee (1997, 2001, 2005.2010)
- (vi) Deputy Superintendent Examination Committee (2009)

(vii) N.S.S. Committee (2001 to 2005).

#### Other Activities

#### Foreign Academic Assignments:

- I was invited to the **School of Indological Studies, Mahatma Gandhi Institute, Mauritius** as a Visiting Scholar from 17 April 2005 to 18 May 2005 (One month) in the Department of Sanskrit, Indian Philosophy and Hindu Theology. During the stay, I was assigned with the following activities:
  - (i) **Teaching of Panini's Grammar**
  - (ii) **Drafting of a syllabus for B.A. Sanskrit.**
  - (iii) **Conducting of a workshop on Panini's Grammar**
  - (iv) **lecturers on Hindu Sanskara**
  - (v) **Lectures on Sanskrit Linguistics.**
- I was invited again to the **School of Indological Studies, Mahatma Gandhi Institute, Mauritius** as a Visiting Fellow w.e.f. 7<sup>th</sup> Feb. 2008 to 14<sup>th</sup> May 2008 in the Department of Sanskrit, Indian Philosophy and Hindu Theology. During the stay I was assigned with the following activities:
  - (i) **Supervision of Research Projects**
  - (ii) **Conducting Workshop on Metalanguage of Panini**
  - (iii) **Conducting Workshop on Linguistics**
  - (iv) **Lecturers on Indian Culture**
  - (v) **Drafting of syllabus for M.A. Sanskrit**

#### Invited lectures delivered in Seminars and workshops abroad:

(Six invited lectures delivered in 3-day Workshop (6sessions) on **Aspects of Paninian Grammar'** in the School of Indological Studies, Mahatma Gandhi Institute, Mauritius:

Topic/ theme of the Lecture	Organized by	Date & duration
Outline of the Paninian Grammar	<b>School of Indological Studies, Mahatma Gandhi Institute, Mauritius</b>	19 <sup>th</sup> April 2005 (morning session) 90minutes
Introduction to Aṣṭādhyāyī and its complimentary texts	do	19 <sup>th</sup> April 2005 (evening session) 90minutes
Pratyāhāra technique of Pāṇini	do	20 <sup>th</sup> April 2005 (morning session) 90minutes
Laconic style of writing of Pāṇini	do	20 <sup>th</sup> April 2005 (evening session) 90minutes
Anuvṛtti System of Pāṇini	do	21 <sup>th</sup> April 2005 (morning session) 90minutes
Purpose and indispensability of the sequence of the Sūtras of Aṣṭādhyāyī	do	21 <sup>th</sup> April 2005 (morning session) 90minutes

Three invited lectures delivered on ‘**Hindu Saṃskāras**’ and two lectures on ‘**verbal cognition**’ in the School of Indological Studies, Mahatma Gandhi Institute, Mauritius:

Hindu Saṃskāra: A Planning to create better human beings	<b>School of Indological Studies, Mahatma Gandhi Institute, Mauritius</b>	2 <sup>nd</sup> May 2005 90minutes
Upanayana Saṃskāra and Traditional Indian Education System	do	3 <sup>rd</sup> May 2005 90minutes
Symbolic message and importance of the rituals, performed in the Vivāha Saṃskāra: (marriage ceremony)	do	4 <sup>th</sup> May 2005 90minutes
Bhāṭṭa theory of verbal cognition (Abhihitānvayavāda)	do	10 <sup>th</sup> May 2005 90minutes
Prābhākara theory of verbal cognition (Anvitābhīdhānavāda)	do	11 <sup>th</sup> MAY 2005 90minutes

Ten invited lectures delivered in the 5-day workshop on the ‘**Metalanguage of Pāṇini**’ in the School of Indological Studies, Mahatma Gandhi Institute, Mauritius:

Some salient features of the Pāṇinian Metalanguage	<b>School of Indological Studies, Mahatma Gandhi Institute, Mauritius</b>	11 <sup>th</sup> Feb 2008 (morning session) 90minutes
Difference between Pāṇinian Metalanguage and Sanskrit Language	do	11 <sup>th</sup> Feb 2008 (evening session) 90minutes
The Import of Case-endings in Pāṇinian Metalanguage	do	12 <sup>th</sup> Feb 2008 (morning session) 90minutes
Metarules of Panini	do	12 <sup>th</sup> Feb 2008 (evening session) 90minutes
Jñāpaka technique in Pāṇinian metalanguage	do	13 <sup>th</sup> FEB 2008 (morning session) 90minutes
Anubandhas and Pāṇinian Metalanguage	do	13 <sup>th</sup> FEB 2008 (evening session) 90minutes
Nomenclature in Pāṇinian Metalanguage	do	14 <sup>TH</sup> Feb 2008 (morning session) 90minutes

Use of Praśliṣṭa Nirdeśa in Pāṇinian Metalanguage	do	14 <sup>th</sup> Feb 2008 (evening session)
Use of Suspension technique in the last three quarters of the 8 <sup>th</sup> chapter of Aṣṭādhyāyī	do	15 <sup>th</sup> Feb 2008 (morning session) 90minutes
Use of Mutual Suspension technique in the 4 <sup>th</sup> quarter of 6 <sup>th</sup> chapter of Aṣṭādhyāyī	do	15 <sup>th</sup> Feb 2008 (evening session) 90minutes

Six invited lectures delivered in the 3-day **workshop on 'Linguistics'** in the School of Indological Studies, Mahatma Gandhi Institute, Mauritius:

Theories of Language Acquisition in Sanskrit Tradition	<b>School of Indological Studies, Mahatma Gandhi Institute, Mauritius</b>	25 <sup>th</sup> March,2008 (morning session) 90minutes
Theory of Language Production in Sanskrit Tradition	do	25 <sup>th</sup> March, 2008 (evening session) 90minutes
Theories of Language Perception in Sanskrit Tradition	do	26 <sup>th</sup> March, 2008 (morning session) 90minutes
Main Parameters of Sentence Meaning in Sanskrit Tradition	do	26 <sup>th</sup> March, 2008 (evening session) 90minutes
Sphoṭa Theory of Bhartṛhari	do	27 <sup>th</sup> March, 2008 (morning session) 90minutes
Nirukta and its Etymological Principles	do	27 <sup>th</sup> March, 2008 (evening session) 90minutes

Five invited lectures delivered on **'Indian Culture'** in the School of Indological Studies, Mahatma Gandhi Institute, Mauritius:

Varṇavyavasthā	<b>School of Indological Studies, Mahatma Gandhi Institute, Mauritius</b>	18April,2008(Morning session) 90minutes
Āśramavyavasthā	Do	18April,2008 ( Evening session) 90minutes
Puruṣārtha catuṣṭaya and concept of Dharma according to Manu	Do	21 April,2008 (Moring session) 90minutes

Traditional Indian Education System (Gurukula System)	Do	21 April,2008 (Evening session) 90minutes
Symbolic message conveyed by the idols of Lord Viṣṇu, Shiva and Goddess Durgā	Do	22 April,2008 (Moring session) 90minutes

*S.P. Singh*

Signature of Faculty Member

**(PROF. SATYAPAL SINGH)**