




## Faculty Details proforma for DU Web-site

(PLEASE FILL THIS IN AND Email it to [websiteDU@du.ac.in](mailto:websiteDU@du.ac.in) and  
cc: [director@ducc.du.ac.in](mailto:director@ducc.du.ac.in))

Title	MRS.	First Name	SHRUTI	Last Name	RAI	Photograph
Designation		ASSISTANT PROFESSOR				
Address		Department of Sanskrit, Art Faculty, University of Delhi-110007.				
Phone No Office		+91-11-27666657				
Residence		9868033684				
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Email		shrutijnu@gmail.com				
Web-Page						
Educational Qualifications						
Degree		Institution			Year	
Ph.D.		Jawaharlal Nehru University, New Delhi			2012	
M.Phil. / M.Tech.		Jawaharlal Nehru University, New Delhi			2006	
PG		Banaras Hindu University, Varanasi			2004	
UG		Banaras Hindu University, Varanasi			2002	
Any other qualification						
Career Profile						
1. Four Years Teaching Experience as a Guest Faculty in Center for Study of Comparative Religion & Civilization.						
Administrative Assignments						
Resident Tutor of Rajiv Gandhi Hostel for Girls, University of Delhi from 3.05. 2014.						
As Warden of Rajiv Gandhi Hostel for Girls, University of Delhi w.e.f. 1 <sup>st</sup> February, 2018.						
Areas of Interest / Specialization						
Kashmir Shaiva Philosophy Indian Philosophy Tantric Studies Religious and Cultural Studies						

<b>Subjects Taught</b>
<p>Indian Philosophy History of Sanskrit Literature Culture &amp; Civilization in Sanskrit Literature</p>
<b>Research Guidance</b>
<p>1. M.Phil. Dissertation of Shilpi Singh, Prabodha Sudhakar ka Samikshatmaka adhyayana, 2019 2. Ph.D. is continuing of Ravindra Kumar,</p>
<b>Publications Profile</b>
<p>1. <i>Books/Monographs (Authored/Edited)</i> 1. Abhasa: Its Philosophy and Aesthetics, Kala Prakashan, Varanasi: 2009. 2. One Chapter <i>The World-View of Kashmir Shaiva Philosophy</i> in the book <i>Spiritual Paradigm For Management</i>, Editor- Sandeep Singh, Excel India Publishers, New Delhi, 2013, ISBN: 978-93-82062-99-8.</p> <p>2. <i>Research papers published in Refereed/Peer Reviewed Journals</i></p> <p>a) <i>Research papers published in Academic Journals other than Refereed/Peer Reviewed Journals</i></p> <p>1. One Chapter काश्मीर शिवाद्वयवादीय ज्ञानशक्ति की अवधारणा, in the book आचार्य अभिनवगुप्त सांस्कृतिक, साहित्यिक व दार्शनिक विमर्श, Editor- Rajnish Kumar Shukla &amp; Mayank Shekhar, Jammu Kashmir Adhyayan Kendra, New Delhi, 2018, pp. 129-138.</p> <p>2. A Study of Mimamsa Philosophy of Language, Anusilana (Referred Journal), Manvi Sewa Samiti, Varanasi, ISSN 0973-8762, 2017, Vol. LXXII, pp. 17-22.</p> <p>3. <i>Overview of Buddhist Philosophy of Language</i>, Anusilana (Referred Journal), Manvi Sewa Samiti, Varanasi, ISSN 0973-8762, 2017, Vol. LXXI, pp. 31-36.</p> <p>4. <i>Textual Structure of Kashmir Saiva Philosophy</i>, Bihar Research Journal, (Referred Journal), Anuchintan Foundation, Khagaria July-December-2016,</p>

ISSN-0975-4288, pp. 17-22.

5. *Jnana as A Polyvalent Term in Kashmir Shaivism*, International Journal of Society and Humanities (Referred journal), Aligarh, ISSN-2319-2-70, July to December edi., 2016, pp. 21-23.

6. Sustainability of Ancient Indian Wisdom, Dimensions of Higher Education, Centre for Professional Development in Higher Education, Delhi, ISBN: 978-93-85503-19-1, 2016, pp. 225-230.

7. Plato: Philosophy of language, Sodha kalpataru An International Multidisciplinary Research Journal, A Referred Journal, Published by Akhil Bhartiya BHasa Evam Sahitya Anushilan Samiti, Varanasi, Anka -17, April 2015- June 2015, ISSN 2249-6114, pp.118-224

8. Issues of Philosophy of Language, Sambodhi: Indological Research Journal, L.D. Institute of Indology, Ahmadabad, Vol. XXXVI, 2013, ISSN:2249-6661, pp. 32-40.

9. *Contribution of Kashmir Shaiva Philosophy to Philosophy of language*, in the journal 'The Journal of UGC-ASC Nainital, QUEST, Inter-disciplinary Journal', ISSN: 0974-5041.

10. *Mantra: Awareness of Reality* in the journal 'International Journal of Religion and Spirituality in Society, University Center, Chicago, Lllinois, USA. Vol 1, 2012, ISSN No. 2152-7857.

11. *An Overview Of Philosophy of Language in the Context of Agama And Nigama* in the Osmania University Journal of Sanskrit Akedemy, (Vol-XXI)

12. *Textual and Conceptual Sources of Vak for Abhinavagupta's Literature* in the Research Journal Dhimahi, Research Journal of Chinmaya International Foundation Shodha Sansthan, Vol IV, 2012-13 ISSN 0976-3066.

b) *Research papers published in Refereed/Peer Reviewed Conferences:*  
*Not applicable*

c) *Research papers Published in Conferences/Seminar other than Refereed/Peer Reviewed Conferences*  
*Other publications (Edited works, Book reviews, Festschrift volumes, etc.)*

1. *Agama Pramana in Advaita Kashmir Shaiva* in the conference proceeding of Twentieth International Congress of Vedanta, 2011.
2. *Theory of Panchakosha – A Model for Human Resource Management* in the conference proceeding of (as co-author).

#### Conference Organization/ Presentations (in the last three years)

##### 1. Organization of a Conference

1. Participated as coordinator, in the international conference, 'The Making of Religious Identities: Historical and Contemporary Themes', Centre for The Study of Comparative Religions and Civilizations, Jamia Millia Islamia, New Delhi, 14-15 March, 2013.
2. Chaired a technical session of the Research Scholars' Conference on Studying Religion in South Asia: Multidisciplinary Perspective, held on 25-26 October, 2013.

##### 2. Participation as Paper/Poster Presenter

1. Presented a Paper on योग की वैश्विक प्रासंगिकता: क्रियायोग एवम् अष्टांगयोग के दृष्टिकोण से in the Two Day International Web-Sangosthi on The Vedic Literature on Modern Times, from 15<sup>th</sup> to 16<sup>th</sup> September, 2020, Organized by Department of Sanskrit in collaboration with IQAC, Panchamura Mahavidyalaya, West Bengal.
2. Presented a Paper on *Shambhava Yoga in Non-Dualistic Shaiva System in Tantric Tradition* on 22<sup>th</sup> & 23<sup>th</sup> August, 2020 in Two Day International Web-Samgosthi on Significance of Sanskrit Literature in Preservation of Human Life, organized by Sidho Kanho Birsha University, West Bengal.
3. **Participated** in One day National Webinar on Psycho-Social Impact of Covid-19: A Philosophical Perspective on August 8, 2020, jointly organized by Department of Philosophy, Pabhu Jagatbandhu College, Howrah & Department of Philosophy, Sushil Kar College, Parganas.

4. *Ethics of the Upanishads* at International Seminar titled, "International Sanskrit Literature and Human Values", March 2-3, 2017 at Kalindi College, New Delhi.
5. *काश्मीर शिवाद्वयवादीय शक्ति की अवधारणा: ज्ञानमीमांसा के सन्दर्भ में*, International Seminar: Acarya Abhinavagupta The Genius of Kashmir, 15-17 December, 2016, organized by Indira Gandhi National Center for The Arts, Delhi.
6. *Ontology of Sounds*, in International Conference on Leadership and Management through Spiritual Wisdom, organized by partnership of SMS, Varanasi with California State University, San Bernardino and Claflin University, USA, 22<sup>nd</sup> – 24<sup>th</sup> February, 2013.
7. *Upayas: Four Levels of Yogic Means* in the conference proceeding of 6<sup>th</sup> International Conference of World Council for Psychotherapy (Asian Chapter) & 5<sup>th</sup> International Conference of Yoga & Psychotherapy Association of India, 24-26 September, 2012, New Delhi.
8. *Yogic Tradition From The Perspective of Tantra* in Tenth International Conference on Vedic Cultures –Epic and Pauranic Phase" in Collaboration with Center for Indic Studies, UMass Dartmouth, University of Massachusetts, Dartmouth, MA, July 13-15, 2012.
9. *Theory of Panchakosha – A Model for Human Resource Management* in 'International Seminar on Vedic Foundations of Indian Management, 19-21 April, 2012 (as co-author).
10. *The World-View of Kashmir Shaiva Philosophy* in Spiritual Paradigm for Surmounting Global Management Crisis, 24th-26th February, 2012.
11. *Teachings of the Bhagavadgita from the Management Perspective* in Spiritual Paradigm for Surmounting Global Management Crisis, 24th-26th February, 2012, (as co-author).
12. *Jnana as Vikalpa* in 15<sup>th</sup> World Sanskrit Conference, New Delhi, 5-10<sup>th</sup> January, 2012 .
13. *Agama Pramana in Advaita Kashmir Shaiva* in Twentieth International

Congress of Vedanta, special Centre for  
Sanskrit Studies, JNU, New Delhi, 28-31 December, 2011.

14. *Mantra: Awareness of Reality* in International Conference on Religion and Society, University Center, Chicago, Lllinois, USA, 15-17 February, 2011.
15. *Pratyaksa Jnana (Perceptual Knowledge): Its Non-Linguistic& Linguistic Levels* in Afro-Asian Philosophy Association Conference, 20-23 October, 2010.
16. *Language and Reality: An Epistemic Perspective from Kashmir Saivism* in First Asian Philosophy Congress, 6-9 March, 2010.
17. *Unity of language and Universe in Kashmir Shaiva Philosophy* in International Sanskrit Conference, Organized by the department of Sanskrit University of Rajasthan, in collaboration with the Rashtriya Sanskrit Sansthan, 18-19 July, 2009.

**i. National Conferences:**

1. काश्मीरशिवाद्वयवादीय ज्ञानशक्ति की अवधारणा, on 6<sup>th</sup>-7<sup>th</sup> January, 2017, National Scholars Confluence, Bengaluru, organized jointly by Indira Gandhi National Center for the Arts, & Indian Council of Philosophical Research.
2. *Understanding of the Human-Right in the Dharmashastras* in the National Seminar, बुन्देलखण्ड का सर्वांगीण विकास एवं राज्य निर्माण की आवश्यकता: मानवाधिकार दिवस on 10<sup>th</sup> December, 2016 organized by Bundelkhand College, Sanskrit Department, Jhansi.
3. *प्रत्यभिज्ञा दर्शन में महेश्वर का प्रत्यभिज्ञान* in त्रिदिवसीयम्-अखिलभारतीय-संस्कृतसम्मेलनम्, New Delhi, 28<sup>th</sup> March-30<sup>th</sup> March, 2016.
4. *Evolution of Dharma from the Ethical, Political and Dharmic Perspective* in the Mahabharat in the Summer School 'Exploring Agency in the Mahabharat: Ethical, Political and Dharmic,' Indian Institute of Advanced Study, Shimla, 17-30 September, 2012.
5. *Self and Other in Kashmir Śaiva Philosophy* in The Indian Philosophical Congress 85<sup>th</sup> session, 26-29 October, 2010.
6. *Alphabetical Theory of Śaiva Philosophy* in The 44<sup>th</sup> All- India Oriental Conference, Kurushetra, 28-30 July, 2008.

Research Projects (Major Grants/Research Collaboration)					
	Name of the project	Amount	Funding Agency	Date of Award	Date of Completion
1.	Elements of Bhartrihari's Philosophy towards shaping Abhinavagupta's Philosophy of Language	60000	Research & Development grant 2014-15, University of Delhi	September, 2014	September, 2015
2.	Pratyabhijna: An exposition on the Epistemological Issues	35000	Research & Development grant 2014-15, University of Delhi	October, 2015	Ongoing
Awards and Distinctions					
<ol style="list-style-type: none"> <li>1. ICPR General Fellowship 2013-14.</li> <li>2. Participated as समीक्षीका in त्रिदिवसीयम्-अखिलभारतीय-संस्कृतसम्मेलनम्, 28<sup>th</sup> March-30<sup>th</sup> March, 2016.</li> <li>3. A Lecture, titled, Contribution of Abhinavagupta in the area of Indian Theatre and Performance, under the theme <i>Indian Theater and Performance</i>, organized by Sanskrit Society, Zakir Hussain Delhi College (Evening) on 8<sup>th</sup> March, 2017.</li> <li>4. As Speaker in Symposium on <i>Understanding Ashoka &amp; Ashokan Brahmi Script</i>, Organized by Department of Sanskrit, Zakir Husain Delhi College (Evening) on 10<sup>th</sup> April-11<sup>th</sup> April, 2018.</li> <li>5. Chaired a session in Symposium on <i>Understanding Ashoka &amp; Ashokan Brahmi Script</i>, Organized by Department of Sanskrit, Zakir Husain Delhi College (Evening) on 10<sup>th</sup> April-11<sup>th</sup> April, 2018.</li> </ol>					

6. वर्धमान महावीर खुला विश्वविद्यालय, कोटा के पाठ्यक्रम/शैक्षणिक कार्यक्रम में MASA-05 (गद्य तथा काव्य) के इकाई संख्या 18 (कुमारसम्भवम् पंचम सर्ग- श्लोक संख्या 1-60 & 19 (कुमारसम्भवम् पंचम सर्ग- श्लोक संख्या 61-86) का लेखन कार्य, letter received on 31.01.2017.

Faculty recharging strategies (UGC, ASC, Refresher/orientation programs, workshops, training programs and similar programs)

**ORIENTATION PROGRAMME:** Participated from 17<sup>th</sup> November to 15<sup>th</sup> December, 2015, at CPDHE (UGC-HRDC), University of Delhi, Delhi.

**REFRESHER COURSE:**

1. Participated from 05 September to 25 September, 2017, at CPDHE (UGC-HRDC), University of Delhi.
2. Participated in the Refresher Course on **Scientific and Technology of Yoga and Meditation** through Online mode from 24<sup>th</sup> August-05<sup>th</sup> September, 2020, at University Grant Commission, HRDC, Doctor Harisingh Gour Vishwavidyala, Sagar.

**ONE WEEK FACULTY DEVELOPMENT PROGRAMME:** participated from 13<sup>th</sup> July to 19<sup>th</sup> July, 2020 on Emerging Trends of Pedagogy in Language, Literature and Social Sciences, Organized by Shyama Prasad Mukherji College For Women, University of Delhi association with Teaching Learning Center, Ramanujam College.

**WORKSHOPS:**

1. Two Weeks Workshop on Higher Education, Technology & Research Methodology, from August 2-15, 2020, organized by Deptt. of Social Work, Assam University, Silchar.

**SHORT TERM COURSE:**

1. 3 days Short Term Course on SCIENCE & TECHNOLOGY OF YOGA AND MEDITATION & SPIRITUALITY, from AUGUST 10-12, 2020 organized by UGC-Human Research Development Center, Himachal Pradesh University, Shimla.



### Administrative Experience

1. A member of the M.Phil Committee for two years w.e.f. 25.4.2020 to 24.4.2022.
2. A member of Committee of Courses **Under-Graduate Studies (Excluding Hons.)** in Sanskrit for a period of two years from (01.03.2021 to 01.03.2023) (copy enclosed).Committees to review the synopsis of candidates for Ph.D. Sanskrit Admission 2020-21.
3. Convener of online internal assessment examination semester 1: culture & civilization section c), 2021.
4. A member of a Task Force Committee for the grievances of students during the COVID-19 Pandemic for North Campus, 2021.
5. A member of the organizing committee in the 3 day National Workshop titled “Indian knowledge System and Higher Education with reference to NEP 2020” conducted by Department of Sanskrit, University of Delhi, from 11/03/2021to 13/03/2021
6. A member of the committee “Under Graduate course paper setting 2020-21”.
7. As Warden of Ambedkar Ganguli Students’ House for Women w.e.f. 1<sup>st</sup> April, 2021.
8. As Warden of of Rajiv Gandhi Hostel for Girls, University of Delhi w.e.f. 1<sup>st</sup> February, 2018.
9. Worked as Resident Tutor from May 2014 to May 2016 in Rajiv Gandhi Hostel for Girls (Post Graduate), University of Delhi, Delhi.

**26.07.20**

**shruti rai**