



## Faculty Details proforma for DU Web-site

Title	Dr.	First Name	SHRUTI	Last Name	RAI	Photograph
Designation	<b>Assistant Professor</b>					
Address	<b>Department of Sanskrit, Art Faculty, University of Delhi-110007,</b>					
Phone No. (Office)	<b>+91-11-27666657</b>					
(Residence)						
(Mobile)	<b>+91-9868033684</b>					
Email	<a href="mailto:shrutiinu@gmail.com">shrutiinu@gmail.com</a>					
Web-Page						
Educational Qualifications						
Degree	Institution				Year	
Ph.D.	<b>Jawaharlal Nehru University, New Delhi</b>				<b>2012</b>	
M.Phil. / M.Tech.	<b>Jawaharlal Nehru University, New Delhi</b>				<b>2006</b>	
PG	<b>Banaras Hindu University, Varanasi</b>				<b>2004</b>	
UG	<b>Banaras Hindu University, Varanasi</b>				<b>2002</b>	
Any other qualification						
Computational Skills						
<b>1. Microsoft word office</b>						
Career Profile						
<b>1. Four Years Teaching Experience as a Guest Faculty in Center for Study of Comparative Religion &amp; Civilization, Jamia Millia Islamia, New Delhi, from 2010-14.</b>						
Administrative Assignments						
<b>NILL</b>						
Areas of Interest / Specialization						
<b>Sanskrit Grammar</b> <b>Kashmir Shaiva Philosophy</b> <b>Indian Philosophy</b> <b>Tantric Studies</b> <b>Religious and Cultural Studies</b>						
Subjects Taught						
<b>Kashmir Shaiva Philosophy, Sanskrit Grammar &amp; Translation</b>						
Research Guidance						
<i>List against each head (If applicable)</i>						
<b>1. Supervision of awarded Doctoral Thesis:</b>			<b>Nil</b>			
<b>2. Supervision of Doctoral Thesis, under progress:</b>			<b>Nil</b>			
<b>3. Supervision of awarded M.Phil dissertations:</b>			<b>Nil</b>			

4. *Supervision of M.Phil dissertations, under progress:*

Nil

Publications Profile

*List against each head(If applicable) (as Illustrated with examples)*

**1. Books/Monographs (Authored/Edited):**

1. One Chapter *The World-View of Kashmir Shaiva Philosophy* in the book *Spiritual Paradigm For Management*, Editor- Sandeep Singh, Excel India Publishers, New Delhi, 2013, ISBN: 978-93-82062-99-8.

**2. Research papers published in Refereed/Peer Reviewed Journals:**

NILL

a) *Research papers published in Academic Journals other than Refereed/Peer Reviewed Journals*

1. Issues of Philosophy of Language, Sambodhi: Indological Research Journal, L.D. Institute of Indology, Ahmadabad, Vol. XXXVI, 2013, ISSN:2249-6661, pp. 32-40.

2. *Contribution of Kashmir Shaiva Philosophy to Philosophy of language*, in the journal 'The Journal of UGC-ASC Nainital, QUEST, Inter-disciplinary Journal', ISSN: 0974-5041.

3. *Mantra: Awareness of Reality* in the journal 'International Journal of Religion and Spirituality in Society, University Center, Chicago, Lllinois, USA. Vol 1, 2012, ISSN No. 2152-7857.

4. *Problems in Kashmir Shaiva Philosophy and Tantra*, International Journal of Multidisciplinary Educational Research, (ISSN 2277-7881, Vol. 1, April 2012).

5. *Aesthetic of Ābhāsa* in Dr. Rammurti Sharma Smriti Grantha, 2009, Sampurnanda University.

6. *Mātrkā: Varnadhvaninām Mātā* in Saraswati Suşamā (61 varṣe, 3.4 anke, December, March, 2007).

7. *An Overview Of Philosophy of Language in the Context of Agama And Nigama* in the Osmania University Journal of Sanskrit Akedemy, (Vol-XXI)

8. *Textual and Conceptual Sources of Vak for Abhinavagupta's Literature* in the Research Journal Dhimahi, Research Journal of Chinmaya International Foundation Shodha Sansthan, Vol IV, 2012-13 ISSN 0976-3066.

b) *Research papers published in Refereed/Peer Reviewed Conferences*

1. *Agama Pramana in Advaita Kashmir Shaiva* in the conference proceeding of Twentieth International Congress of Vedanta, 2011.

2. *Theory of Panchakosha – A Model for Human Resource Management* in the conference proceeding of (as co-author).

3. *Thesis of Dissertation (2)*

1. SHAIVA PHILOSOPHY OF LANGUAGE: Issues, interfaces, exposition (with special reference to works of Acarya Abhinavagupta), 2012, Ph.D. thesis, Jawaharlal Nehru University, New Delhi.
2. ABHASA: ITS PHILOSOPHY AND AESTHETICS, 2006, M.Phil. Diss., Jawaharlal Nehru University, New Delhi.

4. *Research and Development (7):*

1. NILL

Conference Organization/ Presentations (in the last three years)

*List against each head(If applicable)*

1. *Organization of a Conference*

1. Historical and Contemporary Themes', Centre for The Study of Comparative Religions and Civilizations, Jamia Millia Islamia, New Delhi, 14-15 March, 2013.
2. Chaired a technical session of the Research Scholars' Conference on Studying Religion in South Asia: Multidisciplinary Perspective, held on 25-26 October, 2013.

2. *Participation as Paper/Poster Presenter (15)*

1. *Ontology of Sounds*, in International Conference on Leadership and Management through Spiritual Wisdom, organized by partnership of SMS, Varanasi with California State University, San Bernardino and Claflin University, USA, 22<sup>nd</sup> – 24<sup>th</sup> February, 2013.
2. *Upayas: Four Levels of Yogic Means* in the conference proceeding of 6<sup>th</sup> International Conference of World Council for Psychotherapy (Asian Chapter) & 5<sup>th</sup> International Conference of Yoga & Psychotherapy Association of India, 24-26 September, 2012, New Delhi.
3. *Yogic Tradition From The Perspective of Tantra* in Tenth International Conference on Vedic Cultures –Epic and Pauranic Phase” in Collaboration with Center for Indic Studies, UMass Dartmouth, University of Massachusetts, Dartmouth, MA, July 13-15, 2012.
4. *Theory of Panchakosha – A Model for Human Resource Management* in 'International Seminar on Vedic Foundations of Indian Management, 19-21 April, 2012 (as co-author).
5. *The World-View of Kashmir Shaiva Philosophy* in Spiritual Paradigm for Surmounting Global Management Crisis, 24th-26th February, 2012.
6. *Teachings of the Bhagavadgita from the Management Perspective* in Spiritual Paradigm for Surmounting Global Management Crisis, 24th-26th February, 2012, (as co-author).

7. *Jnana as Vikalpa* in 15<sup>th</sup> World Sanskrit Conference, New Delhi, 5-10<sup>th</sup> January, 2012 .
8. *Agama Pramana in Advaita Kashmir Shaiva* in Twentieth International Congress of Vedanta, special Centre for Sanskrit Studies, JNU, New Delhi, 28-31 December, 2011.
9. *Mantra: Awareness of Reality* in International Conference on Religion and Society, University Center, Chicago, Lllinois, USA, 15-17 February, 2011.
10. *Pratyaksa Jnana (Perceptual Knowledge): Its Non-Linguistic& Linguistic Levels* in Afro-Asian Philosophy Association Conference, 20-23 October, 2010.
11. *Language and Reality: An Epistemic Perspective from Kashmir Saivism* in First Asian Philosophy Congress, 6-9 March, 2010.
12. *Unity of language and Universe in Kashmir Shaiva Philosophy* in International Sanskrit Conference, Organized by the department of Sanskrit University of Rajasthan, in collaboration with the Rashtriya Sanskrit Sansthan, 18-19 July, 2009.

**i. National Conferences:**

1. *Evolution of Dharma from the Ethical, Political and Dharmic Perspective* in the Mahabharat in the Summer School 'Exploring Agency in the Mahabharat: Ethical, Political and Dharmic,' Indian Institute of Advanced Study, Shimla, 17-30 September, 2012.
2. *Self and Other in Kashmir Śaiva Philosophy* in The Indian Philosophical Congress 85<sup>th</sup> session, 26-29 October, 2010.
3. *Alphabetical Theory of Śaiva Philosophy* in The 44<sup>th</sup> All- India Oriental Conference, Kurushetra, 28-30July, 2008.

**Invited Lectures/speeches :**

1. Taught 'The theory of Alphabet (Matrikacakra) in the workshop '1<sup>st</sup> Introductory Course in Kashmir Shaiva, 1<sup>st</sup> – 7<sup>th</sup> December, 2013

**Awards and Distinctions (12):**

1. **UGC NET** cleared in June 2004, December 2004 and June 2005.
2. **ICPR GENERAL FELLOWSHIP FOR 2013-14**

Association With Professional Bodies

1. *Editing: NILL*
2. *Reviewing: NILL*
3. *Advisory*
4. *Committees and Boards*
5. *Memberships*
6. *Office Bearer*

Other Activities (3)

1. **NILL**

Signature of Faculty Member