

Paper IDC 404 : Linguistic Speculations in Sanskrit

Maximum Marks: 100 (70+30)

[A] Prescribed Course

Scholars related to linguistic speculations & their doctrines, Vākyapadīya and Nyāyasiddhāntamuktāvalī

[B] Unitwise Division

Unit 1 General study of the following : Prātiśākhya, Śikṣā, Śākalya, Śākaṭāyana, Vyāḍi, Yāska, Pāṇini, Kātyāyana, Bhartṛhari, Patañjali, Nāgeśa, Kaiyaṭa, Kumārila, Prabhākara and Jagadīśa Tarkālaṅkāra.

Unit 2 Vākyapadīya, Kāṇḍa 2, Kārikās 1-2, Kārikās 117-152.

Unit 3 The following points are to be studied on the basis of the Śabdakhaṇḍa of Nyāyasiddhāntamuktāvalī :

Process of verbal understanding (*śābdabodha*), Word-functions (*śabdavṛtti*) – denotative function (*śakti*) and implicative function (*lakṣaṇā*), nature of denotative function (*śakti*), means of knowing denotative meaning (*śaktigrahopāya*), definition of word (*pada*), four kinds of words (*padas*), different views pertaining to primary meaning of word – *jātiśaktivāda*, *vyaktiśaktivāda*, *jātyākṛtiviśiṣṭa- vyaktiśaktivāda*, nature of implicative function (*lakṣaṇā*), condition for implicative function (*lakṣaṇābīja*) – incompatibility of primary sense (*anvayānupapatti*) & incompatibility of intended sense (*tātparyānupapatti*), types of implicative function (*lakṣaṇā*) – *jahatsvārthā*, *ajahatsvārthā* & *lakṣitalakṣaṇā*, conditions for knowing the meaning of a sentence – expectancy (*ākāṅkṣā*), compatibility (*yogyatā*), propinquity (*sannidhi*) & knowledge of speaker's intension (*tātpartajñāna*).

- Unit 4**
- (i) The following points are to be studied on the basis of Paramalaghu-
mañjūśā : meaning of verbal roots (*dhātvartha*) and conjugational suffixes (*tiṅartha*), meaning of nouns (*nāmārtha*) and inflectional suffixes (*subartha*)
 - (ii) *Apoha* theory of meaning
 - (iii) Dctrine of construction of the uttered (*abhihitānvayavāda*) and doctrine of expression of the construed (*anvitābhīdhānavāda*)
 - (iv) theory of *sphoṭa* and *śabdabrahman*

[C] Basic Structure of Question Paper & Division of Marks

(i) one short note on a scholar and another on a work enumerated in unit 1	5 x 2 = 10
(ii) three descriptive questions from unit 2,3 & 4 (one from each unit)	10 x 3 = 30
(iii) four notes/explanations of <i>kārikās</i> from unit 2&3 (two from each unit)	6 x 4 = 24
(iv) one note from unit 4	6

Maximum Marks = 70

[D] Recommended Books

Original texts in Sanskrit

- न्यायसिद्धान्तमुक्तावली (सं०) - विश्वनाथ पंचानन, कलकत्ता।
- परमलघुमञ्जूषा, टिप्पणी-टीकासहित (सं०), अखदेव शर्मा, वाराणसी, 1981.
- वाक्यपदीय, काण्ड II, (सं०) के.ए. सुब्रह्मण्य अय्यर, दिल्ली, 1983.

Secondary texts

- अय्यर, के.ए.एस. - भर्तृहरि का वाक्यपदीय, अनु० - रामचन्द्र द्विवेदी, राजस्थान हिन्दी अकादमी, जयपुर.
- त्रिपाठी, रामसुरेश, संस्कृत व्याकरण-दर्शन, दिल्ली, 1972.
- द्विवेदी, कपिलदेव - वैयाकरणसिद्धान्तपरमलघुमञ्जूषा, कुरुक्षेत्र, 1975.
- द्विवेदी, कपिल देव - अर्थविज्ञान और व्याकरणदर्शन, हिन्दुस्तान अकादमी, इलाहाबाद, 1951.
- बिजल्वान, चक्रधर - भारतीय न्यायशास्त्र, उत्तरप्रदेश हिन्दी संस्थान, लखनऊ.
- मिश्र, शोभाकान्त - शब्दार्थतत्त्व, बिहार हिन्दी ग्रन्थ अकादमी, पटना, 1989.
- मीमांसक, युधिष्ठिर - संस्कृत व्याकरणशास्त्र का इतिहास, रामलाल कपूर ट्रस्ट, सोनीपत, 1984.
- Chakravarti, P.C. - *Linguistic Speculations of the Hindus*, Calcutta, 1963
- Iyer, K.A.S. - *The Vākyapadīya of Bhartṛhari*, Ch. II, Eng. Tr., Delhi, 1977
- Kunjunni Raja, K. - *Indian Theories of Meaning*, Adyar Library, Madras, 1964
- Pandey, R.C. - *Problem of Meaning in Indian Philosophy*, MLBD, Delhi, 1963.
- Sastri, Gaurinath - *Philosophy of Word and Meaning*, Sanskrit College, Calcutta. शब्दार्थमीमांसा, अनु० मिथिलेश चतुर्वेदी, सम्पूर्णानन्द संस्कृत विश्वविद्यालय, वाराणसी, 1992.
- Vattanky, John - *Nyāya Philosophy of Language*, Delhi, 1995.
- Potter, Karl H. - *Encyclopedia of Indian Philosophies*, Volume V (Philosophy of Grammarians), MLBD, Delhi, 2009.

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